

**From:** [REDACTED]  
**To:** [Immingham OCGI](#)  
**Subject:** Ref: EN010097 - VPI Immingham B Ltd  
**Date:** 20 January 2020 12:44:55  
**Attachments:** [REDACTED]

---

Dear Sir/Madam

Please find attached letter in respect of this project.

Kind regards,

**Annette Hewitson** | Principal Planning Adviser  
**Lincolnshire & Northamptonshire Area**  
**Environment Agency** | Ceres House, Searby Road, Lincoln LN2 4DW



We have recently published new webpages for [LPAs](#), [developers](#) and [Neighbourhood Planning Groups](#) giving clarification on our planning consultation role. Please refer to this to check if we can provide you with advice on your development proposals. For developments in areas at risk of flooding, please refer to our new [Flood Risk Assessment checklist](#).

We're committed to providing excellent customer service and would appreciate your feedback. Were you happy with the service you received today?



This message has been sent using TLS 1.2 Information in this message may be confidential and may be legally privileged. If you have received this message by mistake, please notify the sender immediately, delete it and do not copy it to anyone else. We have checked this email and its attachments for viruses. But you should still check any attachment before opening it. We may have to make this message and any reply to it public if asked to under the Freedom of Information Act, Data Protection Act or for litigation. Email messages and attachments sent to or from any Environment Agency address may also be accessed by someone other than the sender or recipient, for business purposes.

Mr Rory Cridland  
The Planning Inspectorate  
National Infrastructure Planning  
Temple Quay House  
2 The Square  
Bristol  
BS1 6PN

**Our ref:** AN/2019/129030/04-L01  
**Your ref:** EN010097  
**Date:** 20 January 2020

Dear Sir

**Application by VPI Immingham B Ltd for an Order Granting Development  
Consent for the VPI Immingham OCGT Project  
Land to the west of Rosper Road, South Killingholme, Lincolnshire, DN40 3DZ**

I write with reference to the oral representations I made on behalf of the Environment Agency at the issue specific hearings on 2 and 3 October 2019, in relation to the application made to us under the Environmental Permitting Regulations.

I can now advise that we have completed all the required consultations and peer review etc. and we issued a permit to operate this facility on 22 November 2019.

Should you require any additional information, or wish to discuss these matters further, please do not hesitate to contact me on the number below.

Yours faithfully

**Annette Hewitson**  
**Principal Planning Adviser**

Direct dial [REDACTED]

Direct e-mail [REDACTED]